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FOR STUDENTS**

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# FROM THE EDITOR



**Andy McLean**

Editor

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*The Gospel Project  
for Students*

Our journey picks up on a hillside near Jerusalem, forty days after Jesus' resurrection. The once timid and frightened disciples became confident and assured after being with Jesus for over a month. They fully expected, surely, Jesus would then restore the kingdom to Israel and overthrow Roman oppression. Once again, they learned that their expectations and Jesus' plans are not the same. Jesus instructed them to wait in Jerusalem for a promise to be fulfilled—one that would empower the disciples for their mission of taking the gospel to the end of the earth.

In this volume of *The Church on Mission*, we see this promise fulfilled with the arrival and indwelling of the Holy Spirit in the lives of believers. From the moment we open the Book of Acts (acts of the Apostles) and witness the Spirit's arrival at the day of Pentecost, we'll quickly see how the Spirit empowered and transformed. He empowered the disciples to carry out the mission Jesus gave and transformed the hearts of men and women, bringing them together for the building up of the church of God. He empowered people to speak the Word of God boldly. He strengthened and comforted those who experienced suffering and persecution to value Christ more than their own safety. He softened Lydia's heart to receive the gospel, strengthened Stephen to reflect Christ even in his death, and transformed Saul the persecutor into Saul the missionary. The Spirit of God is constantly at work in the lives of God's people.

The Book of Acts is certainly about the acts of the Apostles and their missionary efforts in spreading the gospel throughout the world. However, it is really about the acts of the Holy Spirit in and through the hearts and lives of the disciples. He is the third Person of the Trinity, the One Jesus promised would arrive after He departed. And it is the Holy Spirit who still empowers and equips the church to move forward with the mission God entrusted to us.

# AUTHORS

## UNIT 1



**Mike Cospers** (Sessions 1-6) is the founder and director of Harbor Media, where he develops podcasts that help Christians navigate a post-Christian world. He previously served for sixteen years as one of the founding pastors of Sojourn Community Church in Louisville, Kentucky, where he oversaw Sojourn Music—a collective of musicians writing songs for the local church. He is the author of four books, including (most recently) *Recapturing the Wonder*.



**Katie Orr** (Special Session), creator of the *FOCUSed15* Bible study method, is passionate about equipping busy women to experience God daily. She is a teacher, speaker, podcaster, and prolific writer for blogs, magazines, and Sunday School curriculum. A former Cru (Campus Crusade for Christ) staff member and mother to three young children, Katie and pastor-husband, Chris, are part of the church revitalization movement.

---

## UNIT 2



**Jason C. Dukes** (Sessions 7-9) has been a church starter, a church renewer, and tries to be a disciple-maker. He's currently the Multiplication Minister with Brentwood Baptist Church near Nashville, Tennessee. He has authored books and periodically authored blogs, which you can learn more about at [livesentresources.wordpress.com](http://livesentresources.wordpress.com). He and his wife, Jen, are thankful for their seven children.



**Daniel Im** (Sessions 10-12) serves as the Director of Church Multiplication for NewChurches.com at LifeWay Christian Resources. He is also a teaching pastor at The Fellowship in Nashville, Tennessee, and author of *No Silver Bullets: Five Small Shifts That Will Transform Your Ministry* and *Planting Missional Churches*. He is married to Christina, and they have three children, Victoria, Adelyn, and Makarios.



# THIS STUDY

- **Essential Doctrines:** Each session will also contain an essential doctrine that directly relates to the Bible study material. The essential doctrine is also located in the student's personal study guide, though in an abbreviated format.
- **Christ Connection:** Each session will end with a direct look at how the content studied connects with Christ, emphasizing to students how all of Scripture is pointing to Him. The material in the Christ Connection will also be provided in the student's personal study guide.

## ▶ YOUR STORY

The Your Story section is designed to connect what God has done in the past to students' lives today by introducing group discussion questions that highlight how God's Story connects with their story. There are lead-ins with each question in the Leader Guide to help the leader walk students through each question.

## ▶ YOUR MISSION

The Your Mission section is designed to show how God's Story is capable of creating lasting transformation into how we think, feel, and live from day to day. By doing so, we emphasize to students that every session goes beyond mere Bible study to a calling to be on mission with God.

## ▶ ADDITIONAL INFO

The final page of each session points leaders to additional resources that can be used in conjunction with each study. The resources listed, such as teaching tips videos and One Conversations, are designed to help leaders prepare for each session. There is also information about the leader pack posters that can be used with each session.

**YOUR STORY 10-15 MINUTES**

**GROUP QUESTIONS**

Each story has been chosen to connect with your story. It is because of His Story that our nation made sense, have meaning, and carry on into eternity. Use the questions below to help think through how His Story connects with your story.

- **How should the revelation of God as Trinity shape the way we pray? The way we worship?** Jesus teaches us to pray to the Father, through the Son, in the power of the Spirit. In other words, the Trinity is involved in all aspects of our prayer lives and in other aspects of our daily lives.
- **What are some obstacles that might prevent people from experiencing true community? Why do you think we sometimes struggle with overcoming these obstacles?** Answers will vary.
- **What are some ways we can contribute to this Spirit-filled community of faith? Some ways might include having a genuine concern for others, an attitude of generosity toward those in need, encouraging others with the Word of God, and so on.**
- **How was the gospel of Jesus communicated in Peter's sermon? What implications should it have for how we share the gospel? Peter used the Old Testament in his sermon, knowing the people he spoke to would relate to it. Also, because he was speaking with his audience, we get a real sense that Peter cared deeply for the people, a fact we should always imitate as we share the gospel with others.**

**CHRIST CONNECTION**

John had his 7th revelation, Jesus instructed His disciples to wait in Jerusalem "for the Father's promise" (Acts 1:4)—the Holy Spirit, who would empower Christ's church as He His witness on earth. God gave the Holy Spirit to those who trust in Jesus as Lord and Savior, and the Spirit changes us so we can love like Jesus.

While receiving the gift of the Holy Spirit is a one-and-for-all occasion when we put our faith in Jesus, being filled with the Spirit is lifelong.  **lifelong responsibility!** This requires trusting in God in faith and joy and learning to love with a deeper and more abiding love in Him. As we are filled, we should therefore—love friends, neighbors, families, and more—with the love and joy that come from abiding in the gospel of our Savior. This is our greatest joy of being renewed on the beginning. I should do this even though I don't always feel kind of empty but the natural joy-filled freedom is an indescribable. This comes only as a gift, only we're filled with the Spirit, and only as we turn our own attention to this good news.

**HIG STORY**  
See Christ through His Story.

**YOUR STORY**  
Meet Me.

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**YOUR MISSION 10-15 MINUTES**

**LEADER PACK**

For this session, you'll study to pack items A and B. The first contains a timeline overview of the Book of Acts, and the other contains an informational chart regarding the various roles of the Holy Spirit in the life of a believer. You can also find them pack items 1-3, which contain general information about this quarter such as essential doctrines and some key figures you'll see along the way.

**ADDITIONAL RESOURCES**

Check out the following additional resources:

- **Leader Training Videos**
- **One Conversations**
- **Midweek Studies** (to access your Midweek Study, go to [www.gospelproject.com/TFP/Midweek](http://www.gospelproject.com/TFP/Midweek))
- **Circle Time Poster**
- **App** (for both leader and student)

Additional suggestions for specific groups are available at [GospelProject.com/AdditionalResources](http://GospelProject.com/AdditionalResources). And for **free online training** on how to lead a group visit [MessyKids.com/web/TheGospelProject](http://MessyKids.com/web/TheGospelProject).

Don't forget to check out these additional resources to help equip you for each session.

**HANDS**

This account in Acts 2 challenges the way we think about sharing the gospel. Many people struggle to speak up, know when to share their faith, or start conversations about Jesus. Different techniques are often suggested for making those conversations easier. In fact, many churches offer whole classes on the subject, and there's a lot of advice out there. But if you're not sure, maybe the easiest way to become bold in sharing the gospel is talking to be filled with the Spirit.

- **What struggles might you have as Christians from sharing the gospel with others?** Answers will vary.
- **How does being filled with the Holy Spirit overcome these struggles and empower our evangelism?** Answers will vary.

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# 01

## SESSION ONE

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# The Day of Pentecost

### SESSION SUMMARY

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Not only did God reconcile us to Himself in Christ's death and promise us eternal life in His resurrection, but God also gives us the greatest gift we can imagine in the Holy Spirit—the gift of Himself. The Holy Spirit comes to indwell every believer in Christ, empower the spread of the gospel throughout the world, and build the community of faith.

### SCRIPTURE

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Acts 2:1-4,32-47

# THE POINT

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**God calls us to rely on the Holy Spirit as we share the gospel.**

## INTRO/STARTER 5-10 MINUTES

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### Option 1

What is the best gift you have ever received (outside of salvation)? Who gave it to you? What made it so special? What was the occasion?

Gifts are powerful things. A gift, given genuinely and lovingly, is a way of making or affirming a bond. They are like punctuation marks on relationships. When a gift is given without the need for anything in return, without any sense of obligation, it's a powerful thing.

- **What gift story do you have to tell, whether about a gift you received or a gift you gave?**

The gospel is the free gift of grace from God: foreshadowed in the Old Testament, revealed first in the stories of the Gospels, and then proclaimed and expounded upon throughout the Book of Acts and the rest of the New Testament (Rom. 6:23).

The gospel not only comes from God, but is also spread by God's own handiwork. The Book of Acts communicates the spread of the gospel to all people through the apostles and the churches they planted (Acts 1:8). However, the primary Actor in the Book of Acts—spreading the gospel, building up the church, and healing the sick—is God Himself. More specifically, God in the person of the Holy Spirit who gave gifts of life and redemption and advanced God's kingdom.

### Option 2

Much of what we use today requires an external source of power. For example, cars run on batteries, our phones need electricity to charge their batteries, and hair dryers and coffee makers must be plugged in to function. A remote without batteries won't power up the TV, and a lamp that's not plugged in won't flood the room with light. Batteries and electricity empower electronics to work the way they're supposed to work.

- **When have you tried to use an electronic device, only to realize the battery was dead? Or tried to flip the switch for a light that wasn't plugged in? What happened?**

Throughout His ministry, Jesus spoke of a Helper who would come to His followers when He returned to the Father. That Helper is the Holy Spirit. Just as electricity or batteries empower lights and cars to run smoothly, the Holy Spirit empowers God's people to boldly do His work (John 14:26; Acts 1:8).

# HIS STORY

15-20 MINUTES

## THE POINT

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**God calls us to rely on the Holy Spirit as we share the gospel.**

## CHARACTERS

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- **The Holy Spirit:** third person of the Trinity
- **The Disciples:** initial group of men Jesus chose to follow Him, take part in His ministry, and share the gospel with others

## PLOT

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Not long before Pentecost, Jesus had arrived in Jerusalem like a king for His coronation: The whole city greeted Him, hailing the new King of the Jews. A few days later, He died on a cross with a sign marked by the same title. But three days after that, He rose from the dead.

In the Gospel accounts, the disciples seemed bewildered by what took place—it was far less than they'd expected. Rome remained in control of Jerusalem. There would be no new Israel, no freedom from the tyranny of their oppressors. Yet, so much more had happened. Jesus had risen from the dead. They'd shared meals and conversations with Him. They'd touched His scars. They'd seen Him appear behind locked doors in a glorified body that was all at once recognizable and unrecognizable, familiar and new. They'd seen Him taken up into the heavens with the promise that He would come again in the same way. Before His return, though, the Spirit would come as Jesus had promised.

**Remember, every time you see this bar in the leader guide, it indicates the same material is also found in the personal study guide as well.**

## THE HOLY SPIRIT INDWELT THE BELIEVERS AT PENTECOST

During Jesus' final days on earth, both before His crucifixion and up to His ascension, He promised the disciples another Counselor would come to carry on His work. He promised this Counselor would be with us forever and would remain in us (John 14:15-17). This Counselor is the Holy Spirit. Here's how the Book of Acts describes the Holy Spirit's arrival:

**<sup>1</sup> When the day of Pentecost had arrived, they were all together in one place. <sup>2</sup> Suddenly a sound like that of a violent rushing wind came from heaven, and it filled the whole house where they were staying. <sup>3</sup> They saw tongues like flames of fire that separated and rested on each one of them. <sup>4</sup> Then they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them. (Acts 2:1-4)**

After Jesus gave His final instructions to the disciples and ascended into heaven, the disciples would leave from there and spend the next ten days gathered together in an upstairs room in Jerusalem praying for the Father's promise to be fulfilled. Without warning, the Spirit rushed into the world, the room, and their hearts as He manifested Himself in what appeared like flickering flames resting on each person there.

In the Spirit's coming, Jesus' promise to always be with us makes sense, as does the prophet Joel's promise that God would one day pour out His Spirit on all people (Joel 2:28). When we respond to the gospel with faith in Jesus, we receive this extraordinary gift—the promised Holy Spirit. The Spirit brings us the invitation and the power to participate in God's redeeming work, as well as the assurance that we are never alone in this work. The promise of Immanuel, "God with us," was fulfilled in Jesus (Matt 1:23), who took on flesh and walked among us, and His Holy Spirit is with us and in us, even to the end of the age.

- **How would you have responded if you had seen what happened at Pentecost? (p. 10, PSG)**
- **In what way does the Spirit enabling the believers that day give you confidence to do what God has called you to do? (p. 10, PSG)**

### TIMELINE

#### **PENTECOST**

*The Holy Spirit empowers the spread of the gospel.*

#### **COURAGE OF THE DISCIPLES**

*John and Peter perform miracles and preach the gospel with boldness.*

#### **COMMUNITY OF GENEROSITY**

*The church displays unity and generosity.*

**Whenever you see PSG page numbers listed, it indicates that there is a section in the personal study guide for students to interact with.**

## THE HOLY SPIRIT EMPOWERS THE SPREAD OF THE GOSPEL

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It didn't take long after the Holy Spirit's arrival for Him to reveal His great passion and purpose. The sound of the rushing wind caught the attention of a great crowd of Jews in Jerusalem who were there for the festival of Pentecost. These Jews from every nation gathered together to investigate and heard the good news of Jesus—each in their own language, as the Spirit enabled the disciples to speak in different languages. Filled with the Spirit, the Apostle Peter responded to the crowd's confusion as he stood before them and preached this sermon:

**32 “God has raised this Jesus; we are all witnesses of this.**

**33 Therefore, since he has been exalted to the right hand of God and has received from the Father the promised Holy Spirit, he has poured out what you both see and hear. 34 For it was not David who ascended into the heavens, but he himself says: The Lord declared to my Lord, ‘Sit at my right hand 35 until I make your enemies your footstool.’**

**36 “Therefore let all the house of Israel know with certainty that God has made this Jesus, whom you crucified, both Lord and Messiah.”**

**37 When they heard this, they were pierced to the heart and said to Peter and the rest of the apostles: “Brothers, what should we do?”**

**38 Peter replied, “Repent and be baptized, each of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. 39 For the promise is for you and for your children, and for all who are far off, as many as the Lord our God will call.” 40 With many other words he testified and strongly urged them, saying, “Be saved from this corrupt generation!” (Acts 2:32-40)**

*\*For a full reading of this account, read verses 22-40.*

**Remember, these sections are optional and can be skipped if preferred.**

### ● GOING FURTHER WITH THE STORY

There's a window here into the life and nature of the Trinity. It's not merely Peter's love for the gospel on display but the Spirit's love for the gospel and the Spirit's love for the Son. Each Person of the Trinity is enamored with the others. At Jesus' baptism, the Father told all who would listen, "This is my beloved Son, with whom I am well-pleased" (Matt. 3:17). Jesus talked joyfully about the Spirit's arrival and the good that would come with Him. And here, a Spirit-filled Peter preached about what Jesus accomplished and how the Father honored Him, seating the resurrected Christ at His right hand. When the Apostle John wrote that God is love, we don't have to look any further than the relationships within the Trinity to see that love displayed.

Peter couldn't contain himself. He nearly exploded with this sermon, urgently pointing to Jesus as the Messiah, the One who came to liberate Israel from the oppressive burdens of sin and death. Love compels us to speak out. Most of us have had some experience of love that led us to speak out, to overflow with joy and burst out with the words "I love you!" At the very least, we've said something excessively joyful about a great burger or a great slice of pizza. The point is that joy, love, and pleasure lead us to words—they lead us to bear witness to the people around us about what we've experienced: "I'm in love"; "That was the best movie I've ever seen"; "That place has the best spicy marinara on the planet."

What we learn by looking at the Book of Acts is that the Spirit compels us to speak out as well. The mission of the church—to go out into the world and share the good news of God's reconciling work in Jesus—is a reflection of the heart of the Holy Spirit, who is more eager than anyone to celebrate the work of the Father and the Son.

- **When has love led you to speak out?** (*p. 11, PSG*)

## THE HOLY SPIRIT BUILDS THE COMMUNITY OF FAITH

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When the Spirit comes, He brings life and growth, and this growth resembles a tree with its branches and roots. The kingdom spreads into the world through visible and extensive ways characteristic of the church's mission. The momentum of this growth is overflowing and outward. The kingdom also grows in less visible ways with an inward momentum—like the roots—resulting in depth, stability, and holy relationships. This inward growth was also visible in Acts 2.

**<sup>41</sup> So those who accepted his message were baptized, and that day about three thousand people were added to them. <sup>42</sup> They devoted themselves to the apostles' teaching, to the fellowship, to the breaking of bread, and to prayer. <sup>43</sup> Everyone was filled with awe, and many wonders and signs were being performed through the apostles. <sup>44</sup> Now all the believers were together and held all things in common. <sup>45</sup> They sold their possessions and property and distributed the proceeds to all, as any had need. <sup>46</sup> Every day they devoted themselves to meeting together in the temple, and broke bread from house to house. They ate their food with joyful and sincere hearts, <sup>47</sup> praising God and enjoying the favor of all the people. Every day the Lord added to their number those who were being saved. (Acts 2:41-47)**

This passage mentions many signs of God's grace and God's work. Wonders and signs referred to miracles such as healing the sick and casting out demons, which characterized both Jesus' ministry and the apostles' ministry; however, more subtle miracles occurred as well. These believers shared their possessions, sold whatever extra they had in order to give away the proceeds to those in need among them, and met regularly and shared meals.

## TIMELINE

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### \* Bonus Session **FROM HUMILIATION TO EXALTATION**

*Jesus' arrival is one of humility, obedience, and exaltation.*

### **THE FIRST MARTYR**

*Stephen reflects Jesus in his life and his death.*

### **THE ETHIOPIAN TRAVELER**

*Philip faithfully shares the message of the gospel.*

This kind of abundant, intense, and dedicated community life should be seen for the miracle it is. This kind of living doesn't just happen. When you force people to live in small, shared spaces, usually the opposite occurs. Closeness leads to conflicts, and conflicts lead to strengthened borders. In Acts 2, this newly formed community pressed into one another's lives and the boundaries around possessions and wealth disappeared. As believers were moved by the Spirit, their interests shifted from self to the good of the community of faith.

When the Holy Spirit takes up residence in our hearts, we begin to overflow with love for God and love for our neighbors, especially those who share our faith. These twin loves for God and others fuel the whole of the Christian life. Love of God leads us to bear witness to the gospel around the world, and love of our brothers and sisters leads us to develop rich, deeply committed relationships with God's people.

## 99 ESSENTIAL DOCTRINES

### Deity of the Holy Spirit (p. 12, PSG)

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*The Holy Spirit is the Third Person of the Trinity, possessing the fullness of deity like the Father and Son. His deity can be seen in the fact that He is eternal (Heb. 9:14), omnipresent (Ps. 139:7-8), the Creator and Giver of life (Gen. 1:2; Ps. 104:30; John 3:5-7), and directly identified with the Triune God (Matt. 28:19; 2 Cor. 13:14).*

## CHRIST CONNECTION

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Just before His ascension, Jesus instructed His disciples to wait in Jerusalem “for the Father’s promise” (Acts 1:4)—the Holy Spirit, who would empower Christ’s disciples to be His witnesses on earth. God gives the Holy Spirit to those who trust in Jesus as Lord and Savior, and the Spirit changes us to be more like Jesus.

While receiving the gift of the Holy Spirit is a once-and-for-all occasion when we put our faith in Jesus, being filled with the Spirit is believers’ lifelong responsibility. This requires turning to God in faith and joy and learning to live with a deeper and more abiding trust in Him. As we are filled, we should overflow—to our friends, neighbors, families, and more—with the love and joy that come from abiding in the gospel of our Savior. This is our greatest way of bearing witness: not the begrudging, I-should-do-this-even-though-I-feel-awkward kind of evangelism but the natural joy-filled heart’s reaction to redemption. This comes only as a gift, only as we’re filled with the Spirit, and only as we turn our own attention to this good news.

# YOUR STORY

10-15 MINUTES

## GROUP QUESTIONS

God's Story has always been designed to connect with your story. It is because of His Story that our stories make sense, have meaning, and carry on into eternity. Use the questions below to help think through how His Story connects with your own.

- **How should the revelation of God as Trinity shape the way we pray? The way we worship?** *Jesus teaches us to pray to the Father, through the Son, in the power of the Spirit. In other words, the Trinity is involved in all aspects of our prayer lives and in other aspects of our daily lives.*
- **What are some obstacles that might prevent people from experiencing true community? Why do you think we sometimes struggle with overcoming these obstacles?** *Answers will vary.*
- **What are some ways we can contribute to this Spirit-filled community of faith?** *Some ways might include having a genuine concern for others, an attitude of generosity toward those in need, encouraging others with the Word of God, and so on.*
- **How was the gospel of Jesus communicated in Peter's sermon? What implications should it have for how we share the gospel?** *Peter used the Old Testament in his sermon, knowing the people he spoke to would relate to it. Also, because he was pleading with his audience, we get a real sense that Peter cared deeply for the people, a trait we should always imitate as we share the gospel with others.*

### HIS STORY

*God's Story of Redemption, through His Son, Jesus Christ.*

### YOUR STORY

*Where your story meets His.*

# YOUR MISSION

10-15 MINUTES



## HEAD

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Too often we act as if the gospel story ends with Jesus' resurrection and ascension. If that were the case, then the church exists only to retell the story. However, we need to see that the Holy Spirit's coming at Pentecost not only adds to the gospel story, but also completes the revelation of God as Trinity and serves as our direct line to both the Father and the Son.

- **What thoughts or expectations do you have about believers being filled with the Holy Spirit?** *Answers will vary.*
- **How would you explain the importance of the Spirit's presence in believers' lives?** *It would be impossible to overstate the Spirit's importance, especially given that He is highly involved in matters like conviction, regeneration, glorification, and so forth (for a complete chart of the Spirit's workings in the life of a believer, refer to this session's pack item in the Leader Pack).*



## HEART

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In Ephesians 5:18-19, Paul described being filled with the Spirit in the language of worship: speaking/singing psalms, hymns, and spiritual songs. Likewise, the disciples were filled with joy and with the Holy Spirit as they faced resistance to the gospel (Acts 13:50-52). The Spirit fills us as we find our joy in God—not in our circumstances and our successes. This filling from the Spirit will also overflow with words of love and praise for our Savior to those who need to hear about what He has done for us.

- **Read Ephesians 5:18-19 and Acts 13:50-52. What stands out most to you about these passages?** *Answers will vary.*
- **How should the indwelling of the Spirit change the way believers live?** *One of the Spirit's roles is sanctification (making Christians look more like Jesus). While sanctification begins on the inside with a heart transformation, it eventually works its way outward into a believer's everyday decisions, actions, speech, and so on.*



## HANDS

---

This account in Acts 2 challenges the way we think about sharing the gospel. Many people struggle to speak up, know when to share their faith, or start conversations about Jesus. Different techniques are often suggested for making those conversations easier. In fact, many churches offer whole classes on the subject, and that's not a bad thing at all. But at its most basic level, maybe the easiest way to become bold in sharing the gospel is by seeking to be filled with the Spirit.

- **What struggles might keep Christians from sharing the gospel with others?** *Answers will vary.*
- **How does being filled with the Holy Spirit overcome these struggles and empower our evangelism?** *Answers will vary.*

## ▶ ADDITIONAL INFO

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### LEADER PACK

For this session, refer students to pack items #4 and #5. The first contains a timeline overview of the Book of Acts, and the other contains an informational chart explaining the various roles of the Holy Spirit in the life of a believer. You can also show them pack items 1–3, which contain general information about this quarter such as essential doctrines and some key figures they will see along the way.

### ADDITIONAL RESOURCES

Check out the following additional resources:

- **Leader Training Videos**
- **One Conversations**
- **Midweek Studies (to access your Midweek Study, go to [lifeway.com/TGPMissionWin18](http://lifeway.com/TGPMissionWin18))**
- **Circular Timeline Poster**
- **App (for both leader and student)**



Additional suggestions for specific groups are available at  
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And for **free online training** on how to lead a group visit  
**[MinistryGrid.com/web/TheGospelProject](http://MinistryGrid.com/web/TheGospelProject)**

***Don't forget to check out these additional resources to help equip you for each session.***